

# ST. PAUL'S EPISCOPAL CHURCH

The Rev. Ellen Kohn-Perry, *Priest-in-Charge*



**Ash Wednesday**  
**February 14, 2023**  
**Noon & 7:00 p.m.**

**Prelude** O Mensch, bewein' dein' Sünde Gross

*J.S. Bach*

**The Proclamation:**

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** **His mercy endures forever. Amen.**

**Collect of the Day**

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated*

**The Proclamation of the Word of God**

**First Reading**

**Joel 2:1-2,12-17**

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near--a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

**Reader:** Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

**Psalm 103: 8-14** *Benedic, anima mea*

Kellow J. Pye (1812-1901)

*To be read in unison at noon; chanted by the Choir at 7 p.m.*

8 The Lord is full of compassion and mercy, \* slow to anger and of great kindness.

9 He will not always accuse us, \* nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, \* nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, \* so is his mercy great upon those who fear him.

12 As far as the east is from the west, \* so far has he removed our sins from us.

13 As a father cares for his children, \* so does the Lord care for those who fear him.

14 For he himself knows whereof we are made; \* he remembers that we are but dust.

**Second Reading**

**2 Corinthians 5:20b-6:10**

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

**Reader:** Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

## The Gospel

Matthew 6:1-6, 16-21

Gospeler: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**People: Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also." Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where

moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

**Gospeler:** The Gospel of the Lord  
**People:** Praise to you, Lord Christ.

*Please be seated*

**Homily**

The Rev. Danny Yang, U.M.C.

*Please stand*

**The Invitation**

**Prayer Book, page 264**

*Celebrant:* Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is kept for a time, all kneeling.*

*Celebrant:* Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

**The Imposition of Ashes**

Prayer Book, page 265

*All are invited to come to the altar rail where you may kneel or stand.*

**Psalm 51** *Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; \* in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \* and cleanse me from my sin.
- 3 For I know my transgressions, \* and my sin is ever before me.
- 4 Against you only have I sinned \* and done what is evil in your sight.
- 5 And so you are justified when you speak \* and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \* a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \* and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \* wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \* that the body you have broken may rejoice.
- 10 Hide your face from my sins \* and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \* and renew a right spirit within me.
- 12 Cast me not away from your presence \* and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \* and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, \* and sinners shall return to you.
- 15 Deliver me from death, O God, \* and my tongue shall sing of your righteousness, O God of my salvation.
- 16 Open my lips, O Lord, \* and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice; \* but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; \* a broken and contrite heart, O God, you will not despise.

**The Litany of Penitence**

Prayer Book, page 267

*The Celebrant and People together, all kneeling*

**Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

*Celebrant:* We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

**People: Have mercy on us, Lord.**

*Celebrant:* We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**People: Have mercy on us, Lord.**

*Celebrant:* We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

**People: We confess to you, Lord.**

*Celebrant:* Our self-indulgent appetites and ways, and our exploitation of other people,

**People: We confess to you, Lord.**

*Celebrant:* Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**People: We confess to you, Lord.**

*Celebrant:* Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**People: We confess to you, Lord.**

*Celebrant:* Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**People: We confess to you, Lord.**

*Celebrant:* Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

**People: Accept our repentance, Lord.**

*Celebrant:* For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**People: Accept our repentance, Lord.**

*Celebrant:* For our waste and pollution of your creation, and our lack of concern for those who come after us,

**People: Accept our repentance, Lord.**

*Celebrant:* Restore us, good Lord, and let your anger depart from us;  
**People:** Favorably hear us, for your mercy is great.

*Celebrant:* Accomplish in us the work of your salvation,  
**People:** That we may show forth your glory in the world.

*Celebrant:* By the cross and passion of your Son our Lord,  
**People:** Bring us with all your saints to the joy of his resurrection.

*Celebrant:* Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

## **The Peace**

**Offertory Anthem** When Jesus wept

*William Billings*

## **The Celebration of Holy Communion**

*We believe that Jesus is fully present in the Sacrament.  
All are welcome at God's table.*

**The Great Thanksgiving** (*Eucharistic Prayer B*)

**Prayer Book, page 367**

*Please stand as able.*

*Celebrant:* The Lord be with you.

**People:** *And also with you.*

*Celebrant:* Lift up your hearts.

**People:** *We lift them to the Lord.*

*Celebrant:* Let us give thanks to the Lord our God.

**People:** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,



God Almighty, Creator of heaven and earth.

*Here the Celebrant says a Proper Preface.*

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** S130 Holy, Holy, Holy

**Holy, holy, holy Lord, God of power and might,  
Heaven and Earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophet; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the blessed Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Celebrant and People:*

**We remember his death,**

**We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (*said together*)

**Prayer Book, page 364**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

**Agnus Dei:** O Lamb of God

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, give us your peace.**

**Post Communion Prayer** (*said together*):

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the**

**world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Prayer over the People**

**Closing Hymn (7:00 pm):** 411 O bless the Lord, my soul!

*St. Thomas*

**Dismissal**

**Celebrant:** Go in Peace to love and serve the Lord.

**People:** Thanks be to God.

*The Congregation departs in silence*

**Announcements**

**Lent with Les Misérables" Study and Supper Gathering  
Wednesday evenings at 6 pm - February 21 to March 27**

Join us for "Lent with Les Misérables"! Our study will center on the book *The Grace of Les Misérables* by Matt Rawle. A supper of soup and bread will be provided. Additional potluck supper items are very welcome. For more information and to RSVP, please see Rev. Ellen. The book can be found on Amazon.

**Lenten Quiet Mornings  
Saturday, February 17<sup>th</sup> and Saturday, March 23 - 9 am to 12pm**

Lent is meant to be a time of deep reflection and prayer, drawing us closer to God and our own spiritual path. Join us for two mornings of quiet contemplation through prayer and reflection, one at the beginning of Lent and one at the close. Scriptural readings, poetry, and devotional books designed to quiet the mind and open the heart to God's presence will be available to guide you on your journey. Please RSVP to Rev. Ell

The Rt. Rev. Carlye J. Hughes - Diocesan Bishop  
The Rev. Ellen Kohn-Perry – Priest in Charge

The Staff

Laurie DeBiase - Parish Administrator  
John Pivarnik - Organist/Choirmaster  
Danny Yang – Lay Assistant Minister

The Wardens

Phil White - Senior Warden  
Jed Evans - Treasurer

Simon Mason - Junior Warden  
Ann Lowe - Clerk of the Vestry

The Vestry

Barbara Cheifet  
Brad Huke  
Andrew Walker

Jennifer Coury  
Tom Osucha  
Shirly Wu

Dawn Ferguson  
Brian Siegel

Ministries of the Laity at this service

Eucharistic Minister 12 p.m.	Rev. Danny Yang
7 p.m.	Rev. Danny Yang
Lector 12 p.m.	Tom Osucha
7 p.m.	Charlie Foster
Ushers 12 pm	Phil White
7 pm	Walt Hanley
Altar Guild	Liz Holler
	Mary Foster
	Ann Cavuoti
Tech Support 12 p.m.	Simon Mason
7 p.m.	TBD